

Jail Best Practices Award Official Entry Form

This form must be attached to all entries. Entrants must complete all sections for the entry to be considered complete. A copy of this official entry is available electronically at www.pacounties.org.

County Name County of Bucks County Class 2A
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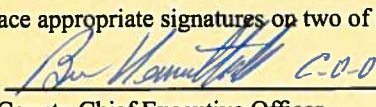
Project Information

Title House Arrest Program Start Date April 1, 1992 - Present

Each application must be submitted with two signatures. Place appropriate signatures on two of the lines below:



Chair of the Board of County Commissioners



County Chief Executive Officer



Chair of the county Prison Board

Program Narrative

A separate program narrative document must be attached to this form that answers the following questions in the order presented. This must be typed in a Word-document, Times New Roman, 10-point type.

- A description of the identified need and the background including what programs were in place before the current project, if any, and how it led to this effort
- A description of the project, including any evidenced-based approaches to jail diversion, community involvement strategies, formation of stakeholder groups, county-wide planning strategies, etc.
- A description of expectations and measurable goals, including supporting data
- A brief description of how the project was evaluated and any lessons learned
- A brief description of the community, including a description of key stakeholders, organizations, and county departments that were involved in the project
- A description of how the activities started in this project were altered or will be continued based on experience, including plans for leveraging additional resources
- A description of any costs associated with the project and how it was funded; cost savings, if any and any change in community acceptance, reductions in insurance costs, or inspection improvements that resulted from the program

Data Elements

A separate data report must accompany each submission and must contain program impact and performance measures. Please provide data in a way that indicates dollars saved, and population percentages affected. **Entries that do not include this data will be disqualified.**

Please attach supporting documents, forms or other information that support the award entry. **Entries must be received by close of business on February 22, 2013.** Winners will be announced during the CCAP Spring Conference, March 17 - 19 2013. **More information: Brinda Carroll Penyak, bpenyak@pacounties.org.**