**A RESOLUTION**A resolution of the county of \_\_\_\_\_\_\_, supporting county priorities
during National County Government Month and Pennsylvania Local Government Week

**WHEREAS,** \_\_\_\_\_\_ County provides critical support to our communities and residents, including human services programs, administering secure and accurate elections, running the 911 system, operating the local courts and county jails, maintaining the property assessment rolls and many other responsibilities such as county bridges, records management, economic development and land use planning; and

**WHEREAS**, all 67 Pennsylvania counties, including \_\_\_\_\_ County, continue to advocate for our 2022 legislative priorities, which are led by a call for appropriate funding for the crumbling mental health system, followed by addressing the human services workforce crisis, broadband expansion, appropriate funding and reform of the Children and Youth System, funding and reauthorizing 911, promoting election integrity and proper funding and resources for elections; and

**WHEREAS**, [INSERT YOUR COUNTY’S NAME] and all counties take pride in our responsibility to protect and enhance the health, wellbeing and safety of our residents in efficient and cost-effective ways; and

**WHEREAS**, each year since 1991 the National Association of Counties has encouraged counties across the country to elevate awareness of county responsibilities, programs and services during National County Government Month; and

**WHEREAS,** Pennsylvania will also celebrate Local Government Week April 10-16, 2022; and

**WHEREAS**, [INSERT COUNTY SPECIFIC INFO TO HIGHLIGHT]

**RESOLVED**, [INSERT NAME & TITLE OF CHIEF ELECTED OFFICIAL], do hereby proclaim April 2022 as National County Government Month and encourage all county officials, employees, schools and residents to participate in county government celebration and education activities to better understand the role that county government plays in everyday life.

# ADOPTED by the Board of Commissioners of the County of \_\_\_\_\_\_\_\_\_, the Commonwealth of Pennsylvania, this \_\_\_\_\_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2022.

ATTEST: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ BOARD OF COMMISSIONERS/
 COUNTY COUNCIL

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